

**Johnston County
Department of Public Utilities
309 E. Market Street
P.O. Box 2263
Smithfield NC 27577
919-209-8333**

Application for Approval of Engineering Plans and Specifications For Water Utility Construction

Applicant	Design Engineer
<hr/> <div style="text-align: center;">(Owner – the Applicant)</div>	<hr/> <div style="text-align: center;">(Name of Design Engineer of Record)</div>
<hr/> <div style="text-align: center;">(Name and Title of Authorized Representative of the Applicant)</div>	<hr/> <div style="text-align: center;">(Name of Engineering Firm)</div>
<hr/> <div style="text-align: center;">(Street or Box Number)</div>	<hr/> <div style="text-align: center;">(Street or Box Number)</div>
<hr/> <div style="text-align: center;">(City, State & ZIP)</div>	<hr/> <div style="text-align: center;">(City, State & ZIP)</div>
<hr/> <div style="text-align: center;">(Phone Number)</div>	<hr/> <div style="text-align: center;">(Phone Number)</div>
<hr/> <div style="text-align: center;">(FAX Number)</div>	<hr/> <div style="text-align: center;">(FAX Number)</div>
<hr/> <div style="text-align: center;">(Email address)</div>	<hr/> <div style="text-align: center;">(Email address)</div>
<hr/> <div style="text-align: center;">(Signature of Authorized Representative of the Applicant)</div>	<hr/> <div style="text-align: center;">(Date)</div>

Project Type (circle one): Commercial Residential Mixed

Water System ID (circle one): JC East 40-51-018 JC West 03-51-070

Project Name: _____

(description of project – include lengths and sizes of water mains, # hydrant, # services, and general location)

(description of project – continued)

Date Approved _____
(County use only)

JC Project No. _____
(County use only)

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Any documents submitted for review must be accompanied by a check payable to JCPU before the review will begin. Review fees are posted on the County's website, www.johnstonnc.com.

This approval does not address all applicable laws, rules, standards and criteria, and other approvals and licenses that may be required by the local, state or federal government.

Johnston County gives this approval with the understanding that upon installation of such works, its operation shall be placed under the care of a competent person, and the operation shall be carried out according to best accepted practice and in accordance with Johnston County's and DENR's recommendations.

Johnston County has stamped and sealed the official copies of plans and specifications accompanying this application with the JC Project number of this application _____. Any erasures, additions or alterations of the proposed improvements except those permitted in 15A NCAC 18C .0306 make this approval null and void.

This approval does not constitute a warranty of the design, construction or future operation of the water system.

Signed: _____
Department of Public Utilities
Johnston County

Submittal Checklist

- ☐ Attached is a check for the proper plan review fee amount.
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This-submittal includes:

- ☐ This completed "*Application for Approval of Engineering Plans and Specifications for Water Utility Construction*"
- ☐ Two sets of sealed plan drawings. Cover sheet must include drawings index.
- ☐ The project-specific Engineering Report (ER) describing the scope and purpose of the project and addressing each of the items listed in 15A NCAC 18C .0307(b), including the design basis of the project. [15A NCAC 18C .0307(b) (12)], and the Fire Flow Certification;
- ☐ Two copies of the Specifications for this project.
- ☐ Copies of all other permits and/or encroachment agreements necessary for the project.