

*Johnston County*  
**DEPARTMENT OF PUBLIC UTILITIES**  
Post Office Box 2263  
SMITHFIELD, NC 27577  
(919) 989-5075

Project Name: \_\_\_\_\_

Project Location: \_\_\_\_\_  
(Parcel Number or NC PIN)

Engineer's Certification (sign and seal)

I hereby certify that all jurisdictional waters and wetlands are accurately identified and shown on the plans and that all permitting requirements of the sections 401 and 404 of the Clean Water Act have been met.

- ☐ 401/404 Permit enclosed
- ☐ 401/404 Permit Application Under Review, Submitted \_\_\_\_\_
- ☐ 401/404 Permit not required under sections 401 and 404 of the Clean Water Act

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Type/Printed Name

Signature

Date